

Appointment

From: Barber, Anthony [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=5E1B829AD1824045B9B91334160BD8B3-BARBER, ANTHONY]
Sent: 3/18/2020 5:09:13 PM
To: Martinson, Mathew [Martinson.Mathew@epa.gov]; Kenknight, Jeff [Kenknight.Jeff@epa.gov]; Contreras, Peter [Contreras.Peter@epa.gov]; spage@oda.state.or.us; mallen@oda.state.or.us; wmatthews@oda.state.or.us; Emme David H [DAVID.H.EMME@dhsosha.state.or.us]; GABRIELA.G.GOLDFARB@dhsosha.state.or.us; Hamade Ali K [ALI.K.HAMADE@dhsosha.state.or.us]; Ourso Andre [ANDRE.OURSO@dhsosha.state.or.us]; Green.Justin@deq.state.or.us; hayes-gorman.linda@deq.state.or.us; ANDERSON David [ANDERSON.David@deq.state.or.us]; Peak, Nicholas [Peak.Nicholas@epa.gov]; Steiner-Riley, Cara [Steiner-Riley.Cara@epa.gov]
CC: Thurmon, Clarke [Thurmon.Clarke@epa.gov]
Subject: Lower Umatilla Basin Nitrates Discussion
Location: Ex. 6 Personal Privacy (PP) Ex. 6 Personal Privacy (PP)
Start: 3/18/2020 5:30:00 PM
End: 3/18/2020 7:00:00 PM
Show Time As: Tentative

Update as of Monday 3/16: Given current virus concerns we have decided to conduct this meeting by phone-only, rather than in person. Please call Ex. 6 Personal Privacy (PP) and use code Ex. 6 Personal Privacy (PP)

Hello Oregon Friends,

Some of you know already that EPA Region 10 is evaluating a recent petition from several organizations asking EPA to use authorities under the Safe Drinking Water Act Section 1431 to respond to nitrate exceeding drinking water standards in the Lower Umatilla Basin Groundwater Management Area in north central Oregon. The petitioners requested that EPA institute a moratorium on new CAFOs in the GWMA, and requested additional investigation, monitoring, enforcement, and provision of alternative drinking water. We are seeking to meet with you to have a management-level discussion on state and local strategies to regarding these issues. As we evaluate the situation, your incites and partnership will be particularly important. We are hoping you will be able to attend **a meeting at EPA's office in Portland on March 18th at 10:30 to noon**. Though I will include a call-in option, we highly value your in-person attendance, if possible. Please let me know if you have any questions or concerns.

Best regards,
Tony

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